DECLARATION FOR U.S. PATENT APPLICATION

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention entitled

LIQUID CRYSTAL PANEL, LIQUID CRYSTAL TELEVISION, AND LIQUID CRYSTAL DISPLAY APPARATUS

| the specification | on of which is attached hereto un | less the following is che | cked | |
|---|---|---|---|--|
| | nas United States Applica Application Number <u>PCT/JP200</u> | | | |
| | that I have reviewed and underst nended by any amendment referr | | bove-identified specification, | including the |
| I acknowledge Regulations, § | the duty to disclose information 1.56. | which is material to pat | entability as defined in Title | 37, Code of Federal |
| for patent or in | foreign priority benefits under Inventor's certificate listed below ificate having a filing date before | and have also identified | below any foreign applicatio | n for patent or |
| . • | | | | Priority Claimed |
| (List prior foreig applications. See | | JAPAN | 07/03/2005 | ⊠ Yes □ No |
| note A) | (Number) | (Country) | (Day/Month/Year Filed) | |
| | | | | ☐ Yes ☐ No |
| | (Number) | (Country) | (Day/Month/Year Filed) | |
| | | | | ☐ Yes ☐ No |
| | (Number) | (Country) | (Day/Month/Year Filed) | |
| | | | | |
| | Olymphon) | (C | (D. D.) (10) F1 1) | ☐ Yes ☐ No |
| <i>~</i> | (Number) | (Country) | (Day/Month/Year Filed) | |
| (See note B) | See attached list for additional | prior foreign application | S . | |
| insofar as the s in the manner information when | the benefit under Title 35, Unitsubject matter of each of the clair provided by the first paragraph hich is material to patentability a became available between the filiplication. | ms of this application is of Title 35, United State s defined in Title 37. Co | not disclosed in the prior Uni s Code, § 112, I acknowledg de of Federal Regulations. | ited States application get the duty to disclose |
| • | • | | Stat | us |
| (List prior U.S. Applications) | | | Patented Pending Abandoned | |
| | (Application Serial No.) | (Filing Date) | | |
| | | | Patented Pend | ling Abandoned |
| | (Application Serial No.) | (Filing Date) | | |
| | | | Patented Pend | ling Abandoned |
| | (Application Serial No.) | (Filing Date) | | |
| | | | Patented Pend | ling |
| | (Application Serial No.) | (Filing Date) | | |

I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and to transact all business in the Patent and Trademark Office connected therewith:

Customer Number: 38834

Please direct all communications to the following address:

Westerman, Hattori, Daniels & Adrian, LLP 1250 Connecticut Avenue, N.W., Suite 700, Washington, D.C. 20036

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Title 18 of the United States Code, § 1001 and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

| See note C) | Full name of sole or f Inventor's signature | irst inventor (given name, family name) | Date | Shuuji YANO | | |
|-------------|---|---|--------------------|-----------------|--|--|
| | Residence | - Shuyi Hano | Citizenship | June 27, 2006 | | |
| | Post Office Address | Ibaraki-shi, JAPAN | _ | JAPAN | | |
| | 1 ost office / tautes | c/o NITTO DENKO CORPORATION | | A N.Y | | |
| | | 1-1-2 Shimohozumi, Ibaraki-shi, Osaka 5678680 JAPAN | | | | |
| | Full name of second i | inventor (given name, family name) | Kenji YODA | | | |
| | Inventor's signature | Kenji Yoda | Date June 27, 2006 | | | |
| | Residence | Ibaraki-shi, JAPAN | Citizenship | JAPAN | | |
| */ | Post Office Address | c/o NITTO DENKO CORPORATION | | | | |
| , | | 1-1-2 Shimohozumi, Ibaraki-shi, Osaka 5678680 JAPAN | | | | |
| • | | | | | | |
| | Full name of third inv | ventor (given name, family name) | | tarou KOBAYASHI | | |
| | Inventor's signature | Kentarou Holayacli | Date | Sune 27, 2006 | | |
| | Residence | Ibaraki-shi, JAPAN | Citizenship | JAPAN | | |
| | Post Office Address | c/o NITTO DENKO CORPORATION | | | | |
| | | 1-1-2 Shimohozumi, Ibaraki-shi, Osaka 5678680 JAPAN | | | | |
| | | | | | | |
| | Full name of fourth in | nventor (given name, family name) | | Kanako ITOU | | |
| | Inventor's signature | Hanako Otou | Date | June 27, 2006 | | |
| | Residence | Ibaraki-shi, JAPAN | Citizenship JA | JAPAN | | |
| | Post Office Address | c/o NITTO DENKO CORPORATION | | | | |
| | | 1-1-2 Shimohozumi, Ibaraki-shi, Osaka 5678680 JAPAN | | | | |
| | | | | | | |
| | Full name of fifth inventor (given name, family name) | | | | | |
| | Inventor's signature | | Date | | | |
| | Residence | | Citizenship | | | |
| | Post Office Address | | | | | |
| | | | | | | |
| | | | | | | |
| | Full name of sixth inventor (given name, family name) | | | | | |
| | Inventor's signature | | Date | | | |
| | Residence | | Citizenship | | | |
| | Post Office Address | | | | | |
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NOTES

- A. Please list all foreign applications relating to the invention and check block "yes" or "no".
- B. If more than 4 prior foreign applications, please check this box and attach a sheet listing the remaining prior foreign applications.
- C. For residence in the U.S., indicate <u>city and state</u>, for residence outside the U.S., indicate <u>city and country</u>. The "Post Office Address" must be an address acceptable by a Post Office for delivery of mail.